TVSFPE Secretary's Report 2/1/2024

Sign-In Sheet: Attachment 1 Meeting Minutes: Attachment 2 Reference Information: Attachment 3



Coleman

David

2024 TVSFPE Chapter Members & Local Members of the Chapter

Paid POT

| Date 2/1/20 | | ~ | TOPIC: Electric Vehicle Fires | | Presented by: Andrew Tinsley | |
|----------------|----------|-----|----------------------------------|---------------------------------------|---------------------------------------|-----------|
| Ме | mber | | Chapter Membership | 2024 Dues | Signature | |
| Alamri | Fahad | | Student | N/A | | _ |
| Albertsen | Brent | | Professional Member | | | |
| Alt | Matthew | / | Local-Only Member | | | |
| Altman | Christop | her | Student | N/A | | |
| Baity | David | | Professional Member | Paid | | |
| Bane | Pamela | | Local-Only Member | | | - |
| Barrack | Sam | | Professional Member | Paid | Samuel bet | |
| Bartek | Dave | | Member | | | - |
| Beasland | William | × 7 | Local-Only Member | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | - |
| Beck | Eric | | Professional Member | Paid | · · · · · · · · · · · · · · · · · · · | - |
| Berkley | Bryan | | Local-Only Member | | | |
| Biggs | Brian | | Local-Only Member | Paid | | |
| Begley | Jim | | Fellow | | | - |
| Borum | Al | | Professional Member | | | |
| Boyll | David | | Local-Only Member | Paid | David U. Boyl | - |
| Branka | Matthew | / | Professional Member | | - and the pa | - |
| Brazzell | Dal | | Member | Paid | | - |
| Brown | Ethan | | Member | | | - |
| Brown | Harrison | | Professional Member | | | - |
| Buckles | Jack | | Local-Only Member | Paid | | - |
| Caldwell | Andy | 2 | Local-Only Member | | | - |
| Cantu | James | | Student | N/A | | - |
| Capito | Nick | | Local-Only Member | | | - |
| Christman | Tom | | Fellow | PAID | Tom Christma | \$40 CASI |
| Cloyd | Tonya | | Member | | 1010 201010 | - |
| | | | | | | |

Local-Only Member



Greer

David

2024 TVSFPE Chapter Members & Local Members of the Chapter

| Date: 2/1/2024 | 4 | TOPIC: Electric Vehicle Fires | | Presented by: Andrew Tinsley |
|-------------------|---------|----------------------------------|--------------|---------------------------------|
| Mem | ber | Chapter Membership | 2024 Dues | Signature |
| Coleman | Јау | Local-Only Member | | |
| Cook | Steve | Professional Member | | |
| Copeland | Tom | Professional Member | | |
| Cross | Jeremy | Local-Only Member | | |
| Daniels | Kaitlyn | Student | N/A | |
| Dee | Tim | Local-Only Member | | |
| Deschambeault | Rob | Professional Member | Paid | |
| Devinney | David | Professional Member | Paid | Tel G.V. |
| Doliber | Diane | Professional Member | | |
| Douberly | Edward | Professional Member | Paid | |
| Douglas | Logan | Member | | |
| Douglas | Ryan | Local-Only Member | | |
| Dungan | Ken | Fellow | Paid Arroi | |
| Durham | Justin | Local-Only Member | Paid | |
| Eckroth | Jim | Local-Only Member | Paid | |
| Edwards | Zachary | Local-Only Member | Paid | Jachmy Elus A |

| Eckroth | Jim | Local-Only Member | Paid | |
|-----------|---------|---------------------|------|---------------|
| Edwards | Zachary | Local-Only Member | Paid | Jeerhy Ehrsto |
| Felch | Chris | Professional Member | | |
| Fetzer | Jim | Local-Only Member | | |
| Frazer | Scott | Professional Member | | Acott the |
| Freels | Doug | Professional Member | Paid | |
| Gardner | Justin | Local-only Member | Paid | Just linfor |
| Gilliam | Chris | Local-Only Member | | |
| Gillmann | Colby | Student | N/A | |
| Goranson | Harvey | Professional Member | Paid | |
| Greenwell | Jacob | Local-Only Member | | |
| | | | | |

Professional Member

Paid



| Date: 2/1/2024 | | TOPIC: Electric Vehicle Fires | | Presented by: Andrew Tinsley |
|-------------------|----------|----------------------------------|--------------|---------------------------------|
| Meml | ber | Chapter Membership | 2024 Dues | Signature |
| Gump | Jack | Local-Only Member | Paid | |
| Hall | Kyle | Local-Only Member | PAID | The |
| Hartford | Clifton | Member | | |
| Higgins | Tommy | Member | PAID | |
| Henderson | Alan | Member | | |
| Hogan | Scott | Professional Member | Paid | |
| Houff | CJ | Student | N/A | |
| House | David | Professional Member | | (Jand m las |
| Hughes | Bradley | Professional Member | | |
| lcove | Dave | Fellow | Paid | • |
| Jenkins | Bobby | Local-Only Member | | |
| Johnson | Dan | Local-Only Member | Paid | QP |
| Kasmauskas | Dominick | Professional Member | Paid | |
| Klima | Steve | Local-Only Member | | |
| Kurr | Amy | Student | Paid | Man |
| Landmesser, Jr. | Jimmy | Professional Member | Paid | |
| Landmesser, Sr. | Jim | Professional Member | Paid | |
| Larson | Alan | Professional Member | Paid | |
| Laubach | Eric | Member | Paid | |
| Livesey | Hannah | Student | N/A | |
| Massey | Shay | Professional Member | Paid | |
| Masters | Mike | Local-Only Member | Paid | |
| McEnery | John | Local-Only Member | | John Mcm |
| McNeely | Brett | Local-Only Member | | |
| Migun | Peter | Local-Only Member | | . / |
| Miller | Leonard | Local-Only Member | Paid | Vin |



| Date: | TOPIC: | Presented by: |
|----------|------------------------|----------------|
| 2/1/2024 | Electric Vehicle Fires | Andrew Tinsley |
| | | |

| Me | mber | Chapter Membership | 2024 Dues | Signature |
|-----------|---------|---------------------|--------------|---------------|
| Milne | Justin | Professional Member | | |
| Nelson | Steve | Student | N/A | 1 |
| Oare | Jim | Local-Only Member | | |
| Overton | Monty | Professional Member | Paid | V Dette but A |
| Patterson | Eric | Member | | |
| Payne | Brandon | Local-Only Member | | |
| Phillips | Dennis | Local-Only Member | | |
| Platfoot | Luke | Professional Member | Paid | hall |
| Platfoot | Mark | Local-Only Member | | |
| Presnell | Joshua | Local-Only Member | Paid MPDT | |
| Presnell | Stephen | Professional Member | Paid Prot | |
| Rippetoe | Blake | Local-Only Member | | |
| Rockwell | Norm | Member | | |
| Rockwell | Scott | Member | Paid | Lett Mal |
| Rogers | Kenny | Member | Paid | |
| Russell | Kirk | Member | | |
| Russell | Matt | Local-Only Member | Puid POT | |
| Sellers | J.R. | Professional Member | Paid | |
| Sellers | Eileen | Professional Member | Paid | |
| Sharp | Gary | Professional Member | | |
| Shehane | Michael | Local-Only Member | Paid | mils phe |
| Siem | Mark | Member | | |
| Sinasac | Tim | Local-Only Member | Paid *FOT | |
| Sipes | Jeff | Professional Member | Paid | |
| Smith | Patrick | Professional Member | | |
| Smith | William | Member | | |



| Dat 2/1/2 | | TOPIC: Electric Vehicle Fires | | Presented by: Andrew Tinsley |
|--------------|---------|----------------------------------|--------------|---------------------------------|
| Me | ember | Chapter Membership | 2024 Dues | Signature |
| Solomon | Travis | Local-Only Member | | |
| Spellman | Matthew | Local-Only Member | Paid | meth S.a. |

| | | - | | |
|----------------|----------|---------------------------|--------|------------|
| Spellman | Matthew | Local-Only Member | Paid | Mith Solu |
| Stallions | Will | Student | N/A | |
| Steneck | Paul | Member | | |
| Sterchi | John | Professional Member | | |
| Summers | Lisa | Local-Only Member | | |
| Tallent | John | Member | | |
| Thornton | Patrick | Professional Member | Paid | |
| Till | Bernie | Fellow | | |
| Tinsley | Andrew | -Local-Only-Member- | Paid | Call |
| Tomecek | Dave | Local-Only Member | | ∂ |
| Torbett | Todd | Member | | |
| Tyler | Eric | Member | Paid | |
| Tulay | Mark | Student | Paid | |
| VanLandigham | Sara | Member | | |
| Vargas | Leonardo | Student | Paid | |
| Vuoso | Jerry | Professional Member | Paid | |
| Waggoner | Wayne | Local-Only Member | Paid | |
| Walker | Rodney | Local-Only Member | | |
| Walmsley | Channing | Local-Only Member | Paid | 1hh |
| Walters | Glenn | Member | | |
| Williams | Jesse | Professional Member | Paid | |
| Woolard | Geoff | Local-Only Member | Paid | |
| Garcia Corella | Diane | decorella @ bst-sol ution | s. com | oran |



Levels of Membership:

- A. Fellow: Fellow is the highest grade of membership in SFPE.
- B. Member (MSFPE): A Member shall be a person who supports the goals and objectives of the Society. Membership starts immediately upon completing the online member application and submission of dues payment.
- C. Professional (PMSFPE): A Professional Member is a graduate of an engineering curriculum of accepted standing and shall have completed not less than four years of practice indicative of growth in engineering competency and achievement, three of which shall have been in responsible charge.
- D. Associate Member:
- E. Affiliate:
- F. Student Member: A Student Member shall be enrolled full-time in an engineering curriculum or an engineering technology curriculum and not have full-time employment.
- G. Honorary Member:
- H. Local-Only Member:



Society of Fire Protection Engineers

TVSFPE GENERAL MEMBERSHIP MEETING

Meeting Minutes February 1st, 2024

Meeting began with introductions at 6:02 p.m.

Reports

Minutes were emailed from previous meeting. Kyle Hall motioned to accept the minutes. Sam Barrack second. Motion carries.

President Tinsley presented the Treasurer's Report. No further comments.

OLD BUSINESS

- Accepting 2024 member dues.
- David Devinney motion for TVSFPE to support/endorse Gary Sharp's presentation at Scouts BSA MBC. Scott Frazer second. Motion carries.
- Dan Johnson motion to fund \$2,500 for *Technical Standards in Engineering* research proposal support. David Icove second. Motion carries.
- David Devinney will chair the 2024 Scholarship Committee.

New Business

- Scott Frazer motioned to provide \$23,000 in TVSFPE Scholarship assistance in 2024. Michael Shehane second. Motion carries.
- Tom Christmas recommends the 2024 picnic funding be capped at \$1,500.

Business meeting concluded at 6:30 p.m.

Minutes submitted by: Justin Gardner

TVSFPE Chapter Meeting

February 1, 2024

Speaker – Andrew Tinsley



Minutes from January 2024 Meeting

Treasurer's Report

- ORNL FCU Account balances:
 - Checking: \$6,156.29
 - Savings: \$8,126.76
 - Includes the money designated for burn trailer support
- Fidelity Investment Account
 - Total Value: \$509,783.06
- Paypal Account
 - Total Value: \$250

Old Business

- Pay your 2024 Dues!!!!
- Seminar
 - April 17-18, 2024
 - Bearden Banquet Hall
 - Dr. Icove will be teaching
 - Flyers will come out soon!! Pass them around to your contacts for us.
 - \$250 for code officials/public sector investigators
 - \$500 for engineers/private sector investigators

New Business

- Future Meetings
 - Any suggestions/interested topics?? Please email them to president@tvsfpe.org
- Next Meeting is 3/7/24
 - Amerex presenting
 - Location: Mimi's Cafe
- Watch your email for survey for ACE completion information. Need input from you all to complete.
- Scholarship Committee Chair/Member Volunteers?
- Other items??

Scholarship Amount Approval

- Per By-Laws, we can fund the scholarship for:
 - Up to a maximum of the accrued interest and investment gains from the Scholarship Fund from the previous calendar year
 - \$23,180.65
 - Up to \$2,000 from the Scholarship Fund
 - \$2,000 max
 - Up to a maximum of 75% of the profits from the seminar for the previous year
 - Profits were \$13,718.25. Allowable amount is \$10,288.69

Picnic

- Smokies
 - \$35/adult, \$33 per child 4-12, Under 4 are free
 - 5/2 or 5/16
- Main Event
 - ~\$25 per person
- Axe Throwing (again)
 - Have requests in for quotes

SFPE Benefits

- Discounts on Virtual Continuing Education (some free offerings) including on demand training
- Access to virtual and print media
 - FPE Magazine
 - Fire Technology Journal
- Knowledge sharing through SFPE Connect Online
- Discounts on SFPE Publications
- Support for the SFPE Foundation

Nominations for SFPE Awards

- 5 under 35
- Lund Award for Professional Recognition
- Lucht Award for Contributions to Education
- Fire Protection Person of the Year Award
- Nelson Award for Inspired Service
- Spotlight Award
- Bryan Mentoring Award
- Jensen Award for Committee Service

SFPE Fellow Nomination

SPEAKER

Electric Vehicle Hazards and Code Requirements Overview

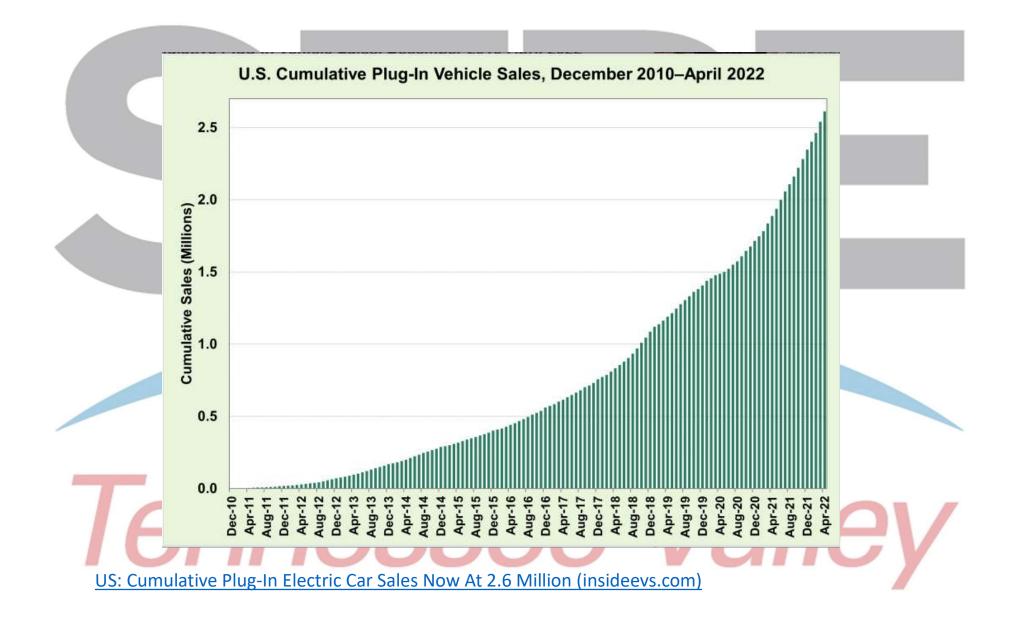
February 1, 2024

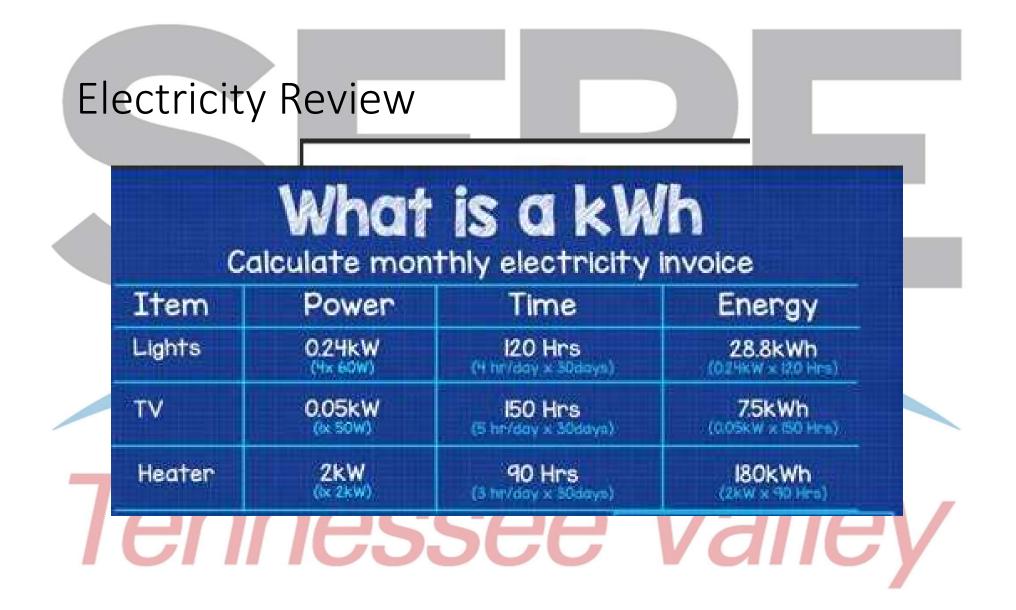
Andrew Tinsley

Its here... And there's nothing you can do about it...

- US Government stated policy to have 50% market share to electric vehicles by 2030.
- "Build Back Better" initiative to install nationwide charging station network
- GSA heavily pushing electrification of fleet
 - Rumors abound that certain areas of government can carry exemption to these requirements. Have not seen anything substantiated at this point.
- DOE rules exist allowing the installation of charging stations for POVs

IESSEF





How Electric Cars are Powered...

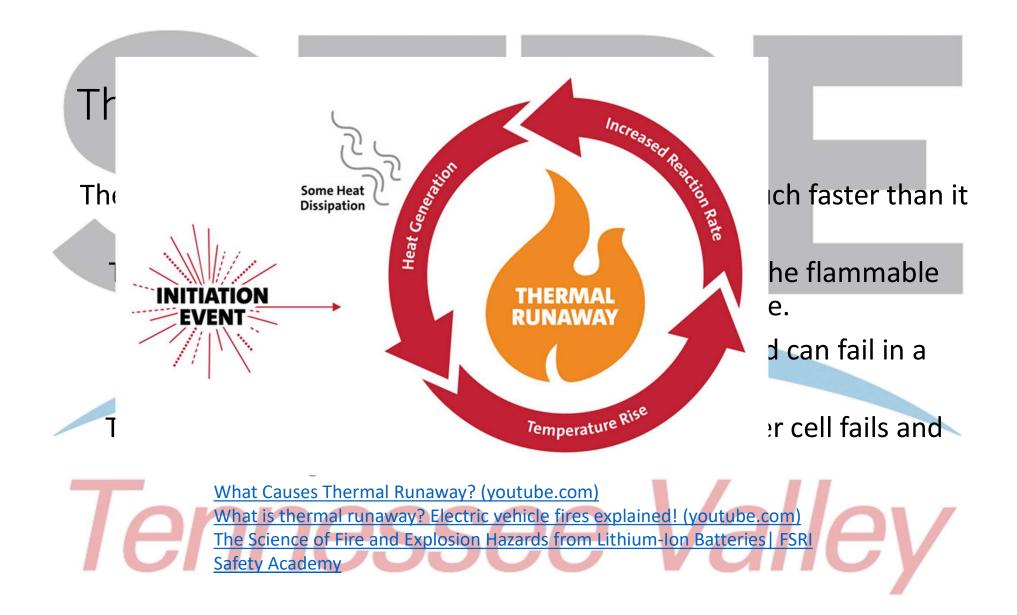
- Input to Battery
 - Level 1 and 2 chargers AC in
 - Level 3 (Fast Charge) DC in
- Storage DC
- Motors Generally AC (AC Induction)

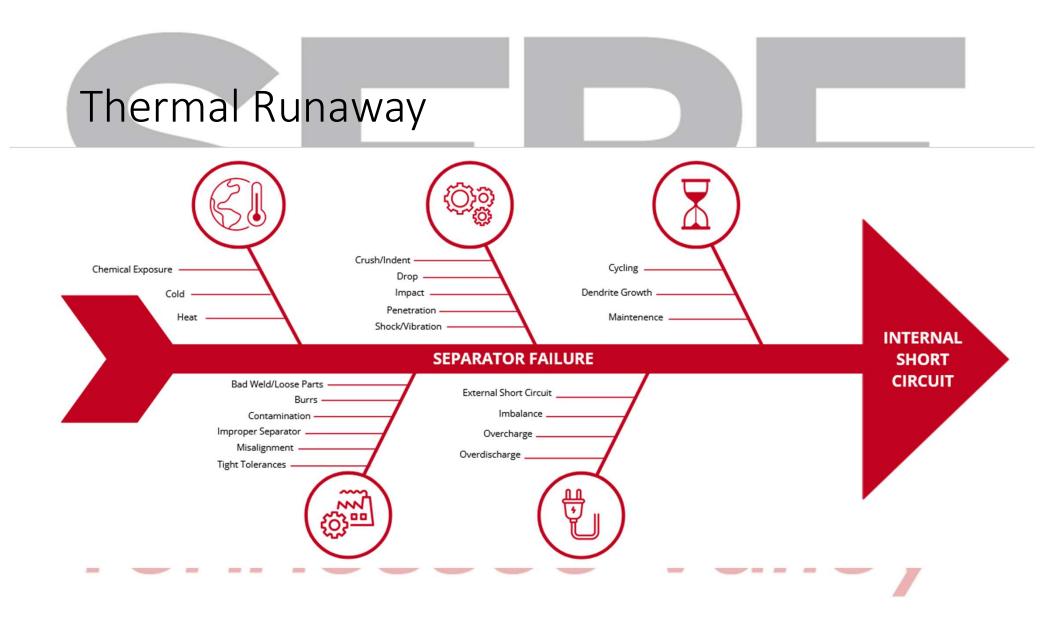
Recognized Hazards (NFPA 855, Annex B)

- Normal Conditions:
 - Fire and Explosion Hazards
 - Combustibles in contact with heated surface (e.g. insulation, combustible fluids)
 - Chemical Hazards What you would expect...
 - Electrical Hazards Commercial stations operate at 240 or 480 Volts
 - Stranded/Stored Energy Hazards Power where/when we don't expect it
 - Physical Hazards Impact, burns, etc.

Recognized Hazards (NFPA 855, Annex B)

- Emergency/Abnormal Conditions:
 - Fire and Explosion Hazards
 - Venting of flammable gases near sources of ignition
 - Explosions typically uncommon as overpressure venting is typically integrated (at least that's what they claim... See YouTube videos galore)
 - Chemical Hazards See NFPA 855, Annex B.4.2
 - Electrical Hazards See NFPA 855, Annex B.4.3
 - Stranded/Stored Energy Hazards See NFPA 855, Annex B.4.3
 - Physical Hazards See NFPA 855, Annex B.4.4





Thermal Runaway

- Stage 1 Failure
 - A battery cell becomes compromised through mechanical damage, an internal or external thermal event, or through an electrical fault.
- Stage 2 Failure
 - Small amounts of gas—typically hydrogen—are generated and released from the cell with an accompanying release of heat; this is known as "off-gassing."
- Stage 3 Failure
 - With increasing heat levels, smoke begins to emit from the cell. The presence of smoke is indicative of an impending catastrophic event in which ignition and thermal runaway are the likely outcomes.
- Stage 4 Failure
 - Fire ensues and a chain reaction failure of adjoining cells is probably along with the possibility of an explosion.

SSHE

Behavior of an EV Fire

 Actually not that bad... Testing performed by NFPA to develop recommendations for PPE and tactics



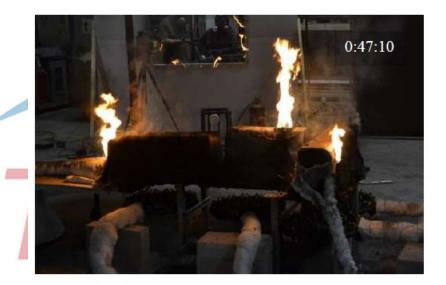




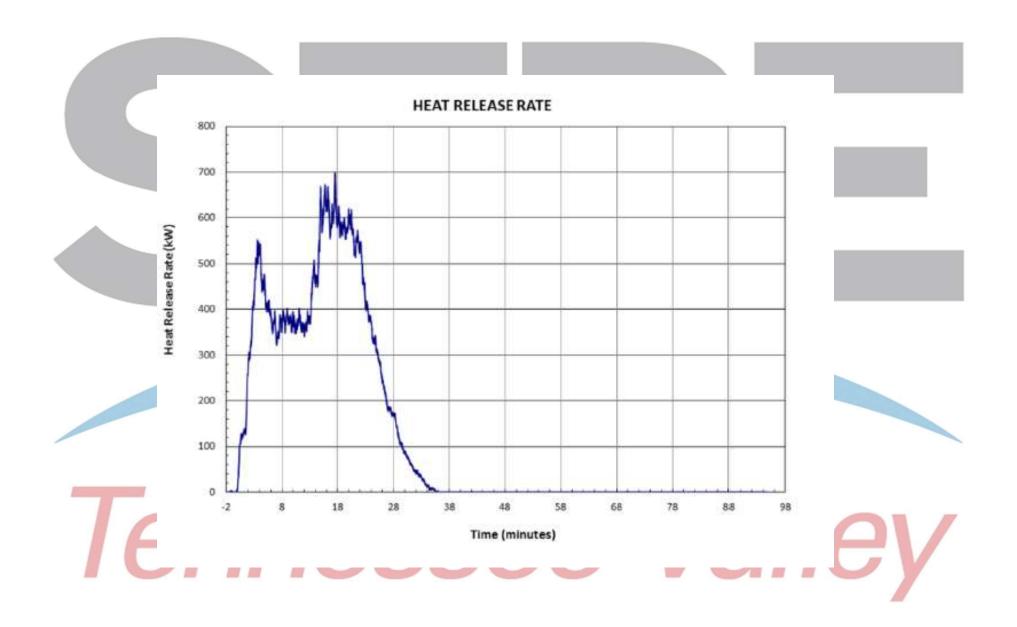












| TC | Maximum Temperature (°F) | Time | TC | Maximum Temperature (°F) | Time |
|----|-----------------------------|---------|----|-----------------------------|---------|
| 1 | 1600.5 | 0:18:19 | 11 | 1490.7 | 0:17:09 |
| 2 | 1342.4 | 0:18:19 | 12 | 1264.1 | 0:23:26 |
| 3 | 2111.9 | 0:18:19 | 13 | 2233.8 | 0:20:54 |
| 4 | 1472 | 0:17:04 | 14 | 1311.4 | 0:47:04 |
| 5 | 2040.1 | 0:20:58 | 15 | 1262.7 | 0:18:13 |
| 6 | 1977.4 | 0:20:54 | 16 | 1975.5 | 0:05:20 |
| 7 | 1533.4 | 0:19:57 | 17 | 201.7 | 0:24:09 |
| 8 | 1713.9 | 0:16:57 | 18 | 127 | 0:24:27 |
| 9 | 1609.9 | 0:06:45 | 19 | 230 | 0:18:14 |
| 10 | 1419.8 | 0:05:58 | 20 | 106.7 | 0:22:35 |

| Measurement | Value | Time |
|--------------------|-----------------------|---------|
| HFG1 (5 feet) | 17.1 kW/m^2 | 0:23:05 |
| HFG2 (10 feet) | 4.7 kW/m^2 | 0:15:52 |
| HFG3 (5 feet) | 18.0 kW/m^2 | 0:14:54 |
| HFG4 (10 feet) | 3.7 kW/m^2 | 0:14:54 |

EV Charging Station Nomenclature

KNOW YOUR EV CHARGING STATIONS



VOLTAGE 120V 1-Phase AC

AMPS 12-16 Amps

CHARGING LOAD

CHARGING TIME 3~5 Miles per Hour



VOLTAGE 205V or 240V 1-Phase AC

AMPS 12-80 Amps (Typ. 32 Amps)

CHARGING LOAD 2.5-19.2 kW (Typ. 6.6 kW)

CHARGING TIME 12-60 Miles per Hour



VOLTAGE 208V or 480V 3-Phase AC

AMPS >100 Amps

CHARGING LOAD 50-350 RW

CHARGING TIME 60-80 Miles in 20 Minutes

Mitigation...

- Charger
 - Appropriate listing (UL/FM) and installation (NFPA 70)
 - In-Cable Control Box (ICCB) Protects against over/under current
 - Ground Monitoring GFCI style protection
 - Temperature Control Monitors for excess temperature
- Vehicle
 - Appropriate Battery Listing
 - Battery Monitoring System
 - Automatic Impoundment of Damaged Cells
 Control Contron Control Control Control Control Contro Control Control Control

Codes/Standards???

- Code search on requirements has been nonproductive to say the least.
- Codes do not seem to be taking any immediate action regarding EV charging stations...

IBC/IFC/IRC

- No requirements regarding fire protection.
- Lots of requirements on when capability has to be provided...

EVs and Building Codes

NFPA 30A

- TIA No. 1621 for NFPA 30A failed on Technical Merit as well as Emergency Nature
 - 2024 Version of NFPA 30A issued with no additional guidance
- Review of this document indicates the following:
 - Committee did not feel the need was emergent as the hazards are adequately addressed in other codes (e.g. separation from classified equipment, etc.)
 - Limits on spacing from building are wholly unvetted and difficult to enforce based on charging cable reach distances
 - The relative infrequency of the events the code language is meant to protect from

30A 2021 AUV AAA Log1621 tiaballot final.xlsx (nfpa.org)

NFPA 30A

- TIA Failed Proposal
 - New Chapter 15 specifically addressing charging stations
 - Location restrictions
 - 10 ft from property lines, etc.
 - Cannot allow charging on separate lots (charging station cable cannot cross lot lines)

Vallev

- Separation from classified areas (e.g. fuel pump areas)
- Requires sloping such that flammable liquids cannot collect under EV
- Collision protection (requirements basically copied from NFPA 855)

ISSEE

- Signage similar to fuel pumps (e-stop location, etc.)
- Lighting, extinguishers, ITM, etc.

FM 7-15, Garages

- Amended to include statement that standard is equally applicable to garages with EVs and EV charging stations
- Assume this means FM sees no increase in hazard to the facility based on the inclusion of EVs

Listing Standards

- UL 2202, DC Charging Equipment for Electric Vehicles
 - EV Charging Systems
- UL 2594, Electric Vehicle Supply Equipment
 - Batteries and integrated chargers
- UL 2750, Outline of Investigation for Wireless Power Transfer for Electric Vehicles

- Wireless charging of EVs (new-ish)
- UL 2580, Batteries for Use in Electric Vehicles

Related Codes/Standards

- UL 2202 DC Charging Equipment for Electric Vehicles
- NFPA 855 Energy Storage Systems
- IBC/IFC Mostly, Section 1207 of IFC (2024)
- UL 9540 Energy Storage Systems and Equipment
- FM Datasheet 5-33 Lithium-Ion Battery Energy Storage Systems

Questions???

